**S4402**

# STATEMENT OF WATER DIVERSION AND USE

L. A.-I-6

*This statement should be typewritten or legibly written in ink.*

A. Name of person diverting water  **City of Los Angeles**

 Address **Box 111, Los Angeles, Calif. 90054**

B. Name of body of water at point of diversion  **Taboose Creek**

 Tributary to **Owens River**

C. Place of diversion **NE** ¼ **NW** ¼ Section **15**, Township **11S**, Range **34E**, **MD** B&M,

 **Inyo** County, or locate it on sketch of section grid on reverse side with regard to section lines or prominent local landmarks.

D. Name of works **Diversion #6 - By Old Highway**

E. Capacity of diversion works **4+** cubic feet per second ~~xxxxxxxxxx~~

 Capacity of storage reservoir ~~xxxxxx~~ acre-feet

 State quantity of water used each month in ~~xxxxx~~ or acre-feet

| Year | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total Annual |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|--------------|
| 1967 | 0 | 0 | 11+ | 0 | 39+ | 103+ | 136+ | 107+ | 0 | 0 | 0 | 0 | 396+ |

 If monthly and annual use are not known, check months in which water was used. State extent of use in units, such as acres of each crop irrigated, average number of persons served, number of stock watered, etc.

 Maximum annual water use in recent years **396+** ~~acre-feet~~ acre-feet

 Minimum annual water use in recent years **0** ~~acre-feet~~ acre-feet

 Type of diversion facility: gravity **X**, pump

 Method of measurement: weir, flume, electric power meter, water meter, estimate **X**

F. Purpose of use (what water is being used for) **Irrigation and stockwatering**

G. General description or location of place of use (use sketch of section grid on reverse side if you desire) **In**
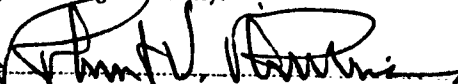 **Sec. 15, T11S, R34E, M.D.B.&M.**

H. Year of first use as nearly as known **1889**

I. Name of person filing statement **Robert V. Phillips**
 **Chief Engineer of Water Works**
 Position **and Assistant Manager** Organization **Department of Water and Power**

 Address **Box 111, Los Angeles, California 90054**

*I certify that the foregoing statements are true and correct to the best of my knowledge and belief.*

JUN 21 1968

Date signed  Signature

Stream code 6-009-25-00-0